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## BIB DATA SHEET

CONFIRMATION NO. 5508

<b>SERIAL NUMBER</b> 10/579,565	<b>FILING or 371(c) DATE</b> 05/12/2006 <b>RULE</b>	<b>CLASS</b> <del>249</del> 347	<b>GROUP ART UNIT</b> 2861	<b>ATTORNEY DOCKET NO.</b> IP21L9.001 APC		
<b>APPLICANTS</b> Neil Griffin, Cambridgeshire, UNITED KINGDOM; Samuel Charles William Hyde, Cambridgeshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> /HCP/ This application is a 371 of PCT/GB04/04808 11/15/2003 <b>** FOREIGN APPLICATIONS *****</b> /HCP/ UNITED KINGDOM 0326597.2 11/14/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 02/26/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/HAI CHI PHAM/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES						
<b>TITLE</b> Laser Marking System						
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		